

INTRODUCTION

As-salaamu alaykum wa Rahmatullahi wa Barakaatu

Nahmaduhu wa nusalli ala Rasoolihil Kareem. Amma ba'd.

All praise is due to Almighty ALLAH, the Cherisher, Nourisher and Sustainer of the Universe. Peace, blessings and salutations be upon our Beloved Master and Leader, Nabi Muhammad Mustafa, SallALLAHU Alayhi wa Sallam (ﷺ).

BUKA-UN-NABI ﷺ – THE CRYING OF NABI ﷺ

Nabi Muhammad ﷺ wept on several occasions. Some of these were:

1. THE DEATH OF NABI ﷺ'S SON, EBRAHIM رضي الله عنه

It was Rabi-ul-Awwal 10 AH. Mustafa ﷺ's son by Maria Qibtiyya رضي الله عنها, Ebrahim رضي الله عنه, was 18 months old at the time. He was fighting for his life and eventually passed away.¹



As Nabi ﷺ carried him, the tears were rolling down his Mubarak face. He ﷺ said: *Wa inna bi firaqika la mahzoon, Ya Ebrahim* – O my beloved son, Ebrahim, we are so sad at your departure, with your separation. O Ebrahim, no longer will I be able to walk with you or talk to you. (Hadith in Mishkaat Shareef)

Mustafa Rahmatulil Alameen ﷺ showed humanity and posterity how to fulfil:

1.1 *Huqooqullah* – the rights of ALLAHU TA'ALA:

We will not say anything that is displeasing to YOU. We accept YOUR decree, we accept YOUR judgement, Almighty ALLAH, and are pleased with it.

1.2 *Huqooqul-ibaad* – the rights of creation:

We cry for you, O my beloved Ebrahim رضي الله عنه. In other words, we do not cry because of death but because we will no longer be able to see, or enjoy the company of, the deceased.

2. CONCERN FOR HIS UMMAH

Nabi ﷺ's concern was for humanity at large, not only his family. According to a hadith in Sahih Muslim, one day Nabi ﷺ was crying profusely and saying: *Allahumma Ummati, Allahumma Ummati*

– O ALLAH, what will happen to my Ummah? What will happen to the international Ummah, the latter generations, YA ALLAH?

¹ Ebrahim رضي الله عنه's grave in Baqi http://islamitucinta.blogspot.co.za/2011_02_01_archive.html

Almighty ALLAH sent Jibra'eel عليه الصلاة والسلام: Go to HabeebALLAH and tell him ALLAHU TA'ALA has revealed this verse: *Wala sofa yu'tika Rabbuka fa tardha* – And soon ALLAHU TA'ALA will grant you so much that you will be pleased. (Ch.93: Surah Ad-Duha, Ayat 5)

This verse brought great solace to Mustafa ﷺ. It meant that ALLAHU TA'ALA would grant Mustafa ﷺ the right to intercede on behalf of the Ummah.

Therefore, O Ummah, ask daily: *Allahummar-zuqna shafa'atan-Nabiyil Mustafa ﷺ* – O Beloved ALLAH, let Mustafa ﷺ intercede for us on the Day of Justice.

Thereafter Nabi ﷺ said, “Ya ALLAH, I will not be pleased for as long as even *one* of my Ummah remains in the hellfire”.

Imagine Nabi ﷺ crying, weeping for this Ummah and today, we are the ones turning away from the Sunnah of Nabi عليه الصلاة والسلام.

O Ummah, daily we should increase the Sunnah practices ourselves and encourage our children, our students, and others to do so, too.

3. WHEN REMINDED BY QUR'AN

Bukhari Shareef mentions the following hadith:

One day Nabi ﷺ instructed Abdullah ibne Mas'ud رضي الله عنه Wardha, “Read for me, O Abdullah”.

He said, “Ya Rasoolullah, I must read for *you* when the Qur'an Shareef was revealed upon you?”

The Master عليه الصلاة والسلام said, “I love to hear it from somebody else”.

He started reading Surah Nisaa, (Chapter 4) Ayat 41:

فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَتْمٍ لَاءٍ شَهِيدًا

<http://ahadees.com/quran/ayat.php?surah=4&ayat=41>

Fakayfa itha ji'na min kulli Ummatim bishaheediw-wa ji'na bika 'alaa haa'ulaa'i shaheeda – For every Ummah, the Nabi will be brought to bear testimony against his people, and WE will bring *you*, Ya Rasoolullah, to testify against *your* Ummah.

Mustafa ﷺ then looked at Abdullah ibne Mas'ud and said, “*Hasbuk!*” – Sufficient! Stop there, Ya Abdullah!

Abdullah رضي الله عنه says, “When I looked up at the Mubarak face of the Master HabeebALLAH ﷺ, *wa 'aynahu tazrifaa*n – the tears were rolling down”.

Hafith Ibne Katheer رحمه الله عليه goes on to say that the Mubarak beard of the Master عليه الصلاة والسلام was soaked with his Mubarak tears. (Tafseer Ibne Katheer)

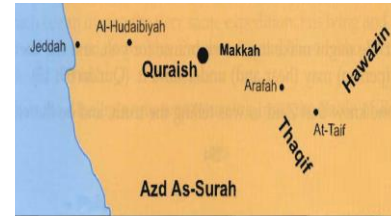
O Ummah, we should be greatly concerned with what will happen on the Day of Justice. What will happen after our death?

4. ATTACKED AT TA'IF

After the death of Abu Talib, Nabi ﷺ went to Ta'if to invite the powerful tribe of Thaqif to Islam.² (Today, the journey from Makkah to Ta'if takes an hour.) Shockingly, they received him by mocking and jeering at him. They pelted him with stones, so much so, that the Mubarak blood of the Nabi HabeebALLAH ﷺ flowed.

Nabi ﷺ turned to Almighty ALLAH, weeping and making dua: *Allahumma' di Thaqeefa wa'ti bihim* – O ALLAH, YOU guide the people of Thaqeef and bring them here.

They had been the people who had tormented and persecuted Mustafa ﷺ, yet Rahmatulil Alameen ﷺ made dua for them. SubhanALLAH, after some time, they embraced Islam and became part of the Sahabah رضي الله عنهم *ajma'een*.



CONCLUSION:

Each incident teaches us valuable lessons that we should heed and implement in our own lives.

May Almighty ALLAH make us of those fortunate ones who obtain Mustafa ﷺ's intercession, Ameen.

Nabi Muhammad ﷺ said, **شفاعتي يوم القيامة لأهل الكبائر من أمتي**

<http://www.alahazrat.net/islam/40-ahadith-on-the-intercession-of-the-beloved-prophet.php>

“Shafa’ati Youmal Qiyaamati li ahlil kabaair min Ummati” – My intercession on the Day of Judgement is for those people of my Ummah who have committed major, major crimes and sins. (Hadith in Mishkaat Shareef)

May Almighty ALLAH make us *minal maqbooleen* – from His accepted servants, Ameen.

BarakALLAHU feek. As-salaamu alaykum wa Rahmatullahi wa Barakaatu.

² Map showing Meccan tribes www.khilafahbooks.com