

INTRODUCTION

As-salaamu alaykum wa Rahmatullahi wa Barakaatu

Nahmaduhu wa nusalli ala Rasoolihil Kareem. Amma ba'd.

All praise is due to Almighty ALLAH, the Cherisher, Nourisher and Sustainer of the Universe. Peace, blessings and salutations be upon our Beloved Master and Leader, Nabi Muhammad Mustafa, SallALLAHU Alayhi wa Sallam (ﷺ).

ZAWJAATI TAHIRAAT – THE HONOURABLE WIVES OF MUSTAFA NABI MUHAMMAD ﷺ continued:

Almighty ALLAH informs us in the noble Qur'an, (Ch. 42: Surah Shuraa, Ayat 23):

<http://www.ahadees.com/ayat-23-surah-42.html>

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ

Qul la as'alukum alayhi ajran illal mawaddata fil qurba – Tell them [the Ummah], O Mustafa Nabiullah ﷺ, I ask of you no salary, no reward, no recompense except that you love my family that are near and dear to me; my Muslim kith and kin – my honourable wives, my beloved children and grandchildren

Hence, it is an integral part of Islam and Imaan that we must know who the honourable wives of Mustafa ﷺ are.

PART 3: SAYYIDA ZAINAB BINT KHUZAYMA, SAYYIDA ZAINAB BINT JAHSH, SAYYIDA JUWAYRIYA

رضي الله عنهن **ajma'een**

6. UMMUL MU'MINEEN SAYYIDA ZAINAB BINT KHUZAYMA رضي الله عنها:

Mustafa Nabiullah ﷺ married Sayyida Zainab رضي الله عنها in Ramadhan 3 AH and she lived with him for only eight months. She and Sayyida Khadija رضي الله عنها were the only wives who passed away in Nabi ﷺ's lifetime.

She would spend generously in the path of Almighty ALLAH على وعلى hence, she was given the title 'Ummul Masakeen' which means 'Mother of the poor and destitute'.

These were the Sahabiyaat, the Ummul Mu'mineen, the Honourable Wives of Nabi ﷺ – although they themselves often suffered abject poverty and extreme need, SubhanALLAH, they would spend generously on others.

Jiska zirv bara ho, ALLAH inku bara bana deta hai – Almighty ALLAH elevates the rank and status in this world and definitely, in the Hereafter as well, of those who have magnanimous hearts, of those who are generous.

They will be the wives of Nabi ﷺ in Jannatul Firdous. What greater honour than that for the honourable Azwaaji Mutahharaat رضي الله عنهن?

7. UMMUL MU’MINEEN SAYYIDA ZAINAB BINT JAHSH رضي الله عنها:

She was the second Zainab to marry Nabi ﷺ. She was divorced from Zaid رضي الله عنه.

This Zaid is the only Sahaabi whose name is mentioned in the Noble Qur’an, (Ch 33: S. Ahzaab, Ayat 37):
Falamma qadhaa Zaidum-minha

At that time, Zaid رضي الله عنه was considered to be the actual son of Mustafa ﷺ, although he had been adopted. People would call him Zaid bin Muhammad. Then the *ayat* was revealed (S.33, Ayat 5):

Ud’uhum li abaa-ihim huwa aqsatu ’indALLAH – Call them, the adopted children, by their biological father’s name

Hence, the link to Nabi عليه الصلاة والسلام was severed. He was now known as Zaid bin Haaritha.

Mustafa ﷺ told him to marry Zainab bint Jahsh رضي الله عنها. She was reluctant but, to please Almighty ALLAH جل وعلى and Mustafa ﷺ, she accepted. However, they were incompatible and this ultimately resulted in Zaid رضي الله عنه divorcing her.

After the *Iddat*, Mustafa ﷺ proposed to her. She said, “I will offer two raka’aats salaah and make dua to Almighty ALLAH جل وعلى to ask whether this proposal is good for me. And if it will bring honour to me, O Almighty ALLAH, then let this marriage take place.”

Lo and behold! She is the only lady on the face of the Earth whose *nikah* Almighty ALLAH جل وعلى performed in the Heavens, as mentioned in the Noble Qur’an: *Zawajnakaha* – Almighty ALLAH says: WE performed your *nikah*, Ya RasoolALLAH, to her, Sayyida Zainab bint Jahsh رضي الله عنها.

The lesson we deduce from here is: He, Hazrat Zaid bin Haaritha رضي الله عنه, married Sayyida Zainab رضي الله عنها to please Almighty ALLAH and Nabi ﷺ. Her intentions were the same. However, the marriage did not succeed. To compensate her, Almighty Allah جل وعلى let her marry Mustafa ﷺ and Almighty ALLAH Himself solemnized the marriage.

In Jannat, Almighty ALLAH will solemnize the *nikah* for us, the Jannatis with the *Hoors*, the Damsels of Jannat – *wa zawajnahum bi Hoorin ’een*.

But in this world, this distinction is only for Sayyida Zainab bint Jahsh رضي الله عنها.

She would tell her co-wives, “Your fathers and families married you, and Almighty ALLAH جل وعلى married *me* to Nabi ﷺ.”

Each one of us should understand these great lessons:

1. When we please Almighty ALLAH جل وعلى and Nabi عليه الصلاة والسلام, our honour will be increased: Zaid’s link to Nabi ﷺ was severed. However, Almighty ALLAH mentions his name in the Qur’an – the only Sahaabi, Companion of Nabi ﷺ, to have this honour.
2. Generosity is a great virtue: Sayyida Zainab رضي الله عنها was very generous. Mustafa ﷺ said, “The wife with the longest hands will be the first to meet me after my demise.” The Azwaaji Mutahharaat started measuring their arms. However, that was not the intended meaning. Nabi ﷺ meant ‘the one who is the most generous.

Sayyida Zainab رضي الله عنها passed away in 20 AH at the age of 50. Ameerul Mu'mineen, Sayyidina Umar رضي الله عنه Wardha, led her Salatul Janaza. She is buried in Baqi.

8. UMMUL MU'MINEEN SAYYIDA JUWAYRIYA BINT HAARITH رضي الله عنها:

She was the very beautiful daughter of the Chief of Banu Mustaliq. During the Battle of Banu Mustaliq, she was one of those taken captive after the Muslims defeated them. She had to pay a ransom of 360 dirhams, which were silver coins. She came to Mustafa ﷺ and said, "I am the daughter of Haarith, the Chief of the tribe, and I cannot pay that amount to Thabit [the one who demanded the ransom]."

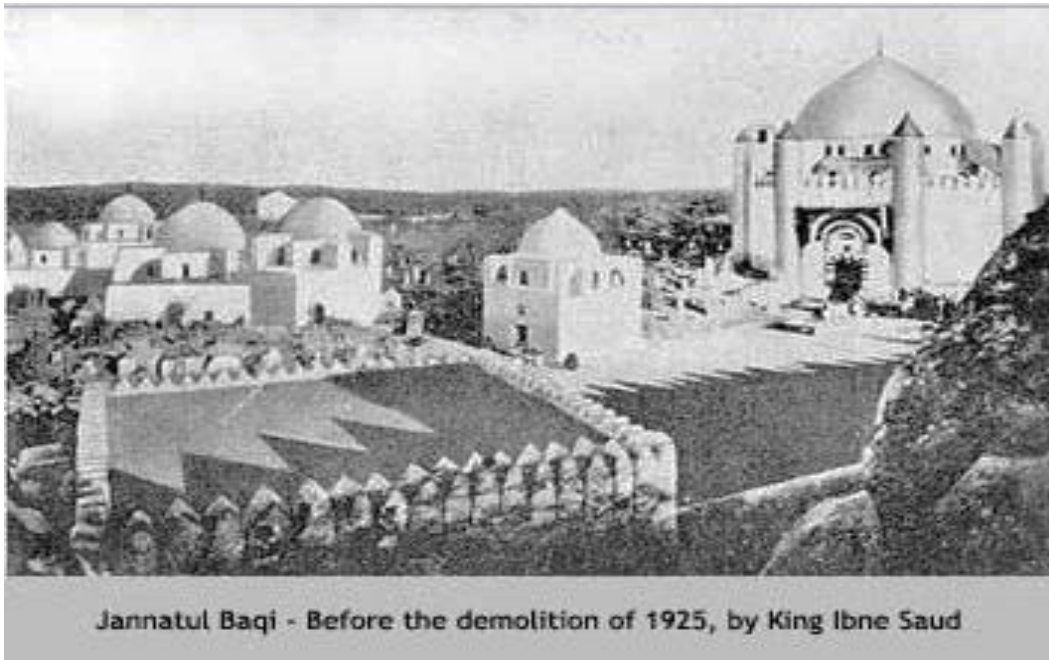
Mustafa Rahmatulil Alameen ﷺ told her, "I will pay the ransom and set you free. I will propose to you, then you will accept to become my wife". She was only too happy to do so. Their *nikah* took place in 5 AH. She was 20 years old at the time. Lo and behold! As a result of this marriage, a hundred families were liberated by the Muslims, in her honour. This is the beauty of Islam.

Prior to her being taken captive, she had had a dream in which she saw the moon coming out of Medina Munawarrah and falling into her lap. Later she realised that this moon represented Mustafa ﷺ and that the dream indicated he would marry her in future. She passed away in 50 AH at the age of 65.

CONCLUSION (PART 3):

May Almighty ALLAH جل وعلى grant the Azwaaji Mutahharaat the highest stages in Jannah, Ameen. We should love them, the family of Nabi عليه الصلاة والسلام – first and foremost, the Honourable Wives of Nabi عليه الصلاة والسلام, the children and grandchildren.

BarakALLAHU feek. As-salaamu alaykum wa Rahmatullahi wa Barakaatu.



<http://nativepakistan.com/photos-of-medina-images-madina-pictures/>